

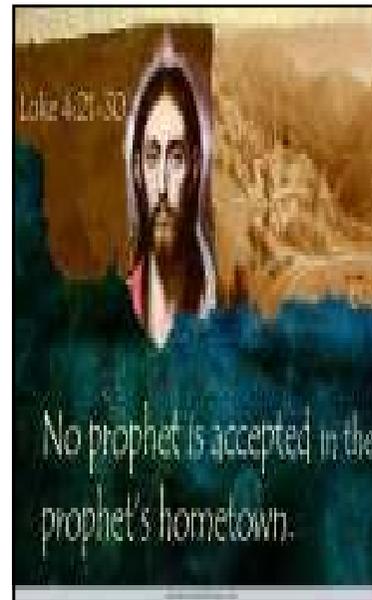
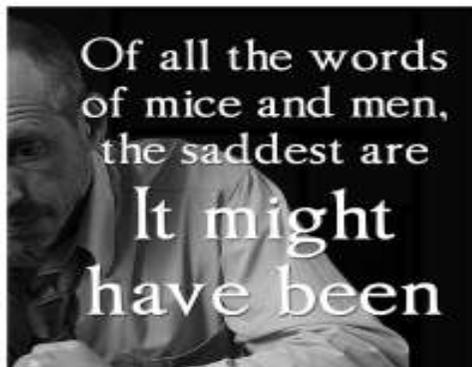
It Might Have Been *By Ella Wheeler Wilcox*

We will be what we could be. Do not say,
"It might have been, had not this, or that, or this."
No fate can keep us from the chosen way;
He only might who is.

We will do what we could do. Do not dream
Chance leaves a hero, all uncrowned to grieve.
I hold, all men are greatly what they seem;
He does, who could achieve.

We will climb where we could climb. Tell me not
Of adverse storms that kept thee from the height.
What eagle ever missed the peak he sought?
He always climbs who might.

I do not like the phrase "It might have been!"
It lacks force, and life's best truths perverts:
For I believe we have, and reach, and win,
Whatever our deserts.



Weekday Masses

Tuesday, 11 am
[Funeral Mass of
Daniel Reddy,
Bredagh Glen]; Friday,
7.30 pm; Saturday 11
am.

Confessions

Saturday 7.15 pm—
7.45 pm.

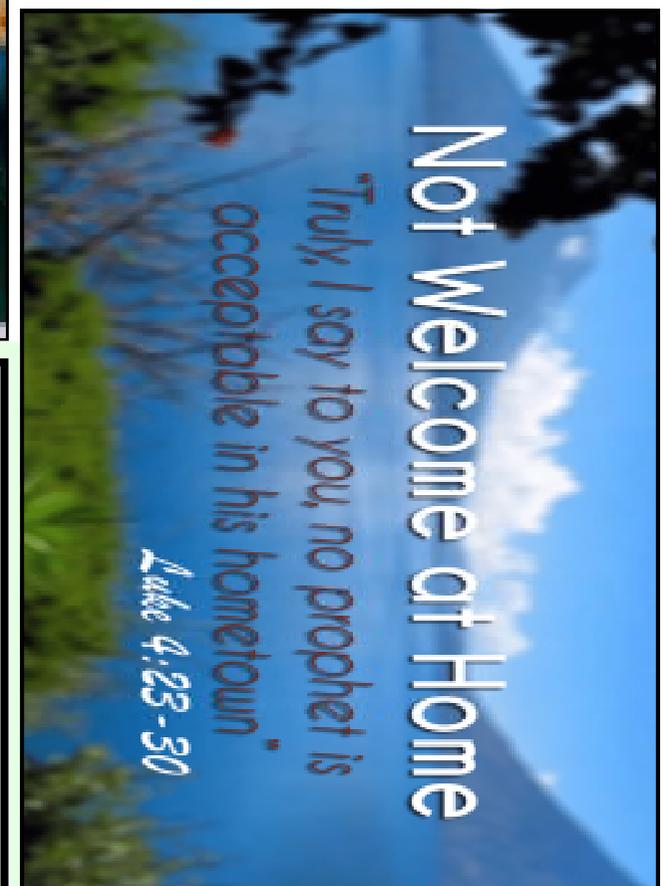
**Anniversary Mass Next
Weekend**

**Saturday Vigil 8 pm:
Betty Ruddy, Dunross**

Year C

St Mary's Church Bocan

3rd February 2019 - No. 10



4th Sunday in ordinary Time Year C

Responsorial Psalm

My lips will tell of your help.

Fr. Brian Brady, P.P., V.F 9376264
Fr. Karl Haan C.C. 9379107
www.culdaffparish.com
email: culdaffnotes@gmail.com

Collections Weekly Offering : €1,115;
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generosity to our collection is much
appreciated.



First Reading

Jeremiah 1:4-5,17-19

The Lord assures Jeremiah that he will deliver him from all who fight against him.

Responsorial Psalm

Psalms 71:1-2,3-4,5-6,15,17

A song in praise of God's salvation

Second Reading

1 Corinthians 12:31—

13:13 (shorter form, *1*

Corinthians 13:4-13)

Paul describes love as the greatest of virtues.

Gospel Reading

Luke 4:21-30

Jesus is rejected in his hometown of Nazareth.

Counters for the Month of February:
Tommy Lafferty, Brian Lafferty, Brian Deeny, Hugh Diver, Patricia Harkin, Mary McLaughlin

Flower Arranging
Demonstration by Josie Coll,
in McGrory's of Culdaff
on Thursday 7th February at
8pm sharp. Door 7.30pm.
Ticket €10 (inc supper). All
displays will be raffled on the
night. Proceeds in aid of
Mater Foundation.

Whist

1st Mary Quigley, Glentogher
2nd Eileen Gormley, Greencastle
3rd John McLaughlin, Malin & Gerard Doherty, Ourt.

Tickets Dolores O'Donnell, Kevin Lafferty, Joanie McLaughlin

Other Winners

John Doherty, Bridgid McCauley, Pat Porter, Patrick McLaughlin, Therese McLaughlin, Joanie McLaughlin, Kevin Lafferty, Rose Thompson, Fr McGonagle, Mickey McLaughlin.

Whist next Friday at 8 pm in Bocan Hall.
Snowball next week: €80 on 188 or better

A programme of events has been organised for the St Patricks Weekend in Moville. Trad night in Trawlerman Bar on the eve of the big day. All singers and musicians welcome. David Craig Band in the Square on St Patricks Day. But the fun event is always the parade. A parade needs people and floats to make it a success. Any trailer in the parish can be made into a float and it can be used to promote your particular interest. We are not short of themes this year with hard borders, soft borders and no borders at all making the news. Then there's Trump, May, Varadkar and wee Sammy Wilson. Is Lough Foyle in the EU or is it part of Norn Iron? Is the New Ireland going to be Australia or Abu Dabi or anywhere else in the world except Ireland. Why is every government minister out of Ireland on a junket on St Patricks Day? Or just let your imagination go wild. The important message is that your parish of Moville welcomes floats from all over the parish and neighbouring parishes as well; no entry fee. Turn up in Moville after 1pm and you'll be looked after. Finally, the costs of bands, insurance, posters, paper advertisements and prizes needs to be met. Please support our ticket draw and the Lucky shamrock. Go raibh maith agaibh.

Malin GAA Dinner Dance on Friday 8th Feb in Ballyliffen Lodge and Spa. Tickets 25 euro, available from any committee member. Meal served at 8.30 sharp.

HOLY HOUR FOR VOCATIONS:

Bishop McKeown will lead a Holy Hour to pray for an increase in Vocations to the Priesthood and Religious life, in St Eugene's Cathedral, Derry, at 8:00pm on Thursday 7th February, at 8:00pm. All are welcome.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets. In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.

GDPR – Clonmany Parish & Culdaff Parish The Diocese of Derry recognises that the greatest of care must be taken when processing personal data about our parishioners and we understand that this is not a purely administrative task. The records we hold can have profound pastoral significance. Personal information is directly relatable to the dignity of human life, and the respect that every individual deserves must extend to information we hold about that individual. In accordance with our Diocesan Policy, copies of our Privacy Notice have been posted on our website www.culdaffparish.com. Please feel free to access the Privacy Notice.

Glengad Community Centre.
Line Dancing and Jiving has
commenced again in the Centre.
Every Monday Night.
Line Dancing 7.30pm - 8.30pm.
Jiving 8.30pm - 9.30pm.
5 euro per class. Everyone welcome
to come along, have fun, and keep
active.